

BRIAN SANDOVAL
GOVERNOR



STATE OF NEVADA
Office of the Governor
101 South Carson Street
Carson City, Nevada 89701
(775) 684-5670

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: P-20W Advisory Council

Date and Time of Meeting: March 15, 2016, 2:00 PM

Place of Meeting: Blasdel Building
209 E. Musser St., Room 105
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer State Office Building
555 East Washington Ave,
Suite 5100
Las Vegas, NV 89101

AGENDA

- I. Call to Order/Roll Call
Caryn Swobe, Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Approval of the Minutes From the January 19, 2016 meeting (For possible action)
Caryn Swobe, Chair
- IV. Welcoming Remarks
Caryn Swobe, Chair

- V. Update on NPWR Reports and Additional Contributors to NPWR
(For information/discussion)
Linda Heiss, Senior Director of Institutional Research, Nevada System of Higher Education (NSHE)
Glenn Meyer, IT Director, Nevada Department of Education
- VI. Presentation on College Readiness
Linda Heiss, Senior Director of Institutional Research, NSHE
Crystal Abba, Vice Chancellor, NSHE
- VII. Review, Discussion, and Approval of Final Report to the Governor
(For possible action)
Brian Mitchell, Director, Governor's Office of Science, Innovation and Technology (OSIT)
Zach Heit, Education Fellow, Governor's Office
- VIII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- IX. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 687-0987 or by email at daluzzi@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation and Technology,
100 North Stewart Street, Suite 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,
Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street,
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,
Carson City, NV 89701

Notice of this meeting was posted on the Internet:

<http://gov.nv.gov/> and <https://notice.nv.gov>